An impressive (and scary) Bible-Code.

The Torah is a book, made up of letters, lines and pages. Those correspond to the colums, rows and parallel surfaces of a three dimensional matrix. One could however rearrange the Torah in a two-dimensional structure, if one could dispose of one piece of paper, which is 20 meter wide and 15 meter high (it would be sufficient since the 500 page-Torah can be printed on pages of approx.. 30cm on 20cm). It would even be possible to rearrange the Torah in a one-dimensional matrix, if you could type it on a very large (long!) punch-tape. A three-dimensional rearrangement is also possible. If one "connects" the Torah-end with the Torah-beginning, a toroidal arrangement is even possible (an endless matrix).

The proper way to look at the Torah, is to look at it as if one looks at a hologram. A hologram is able to store several interference patterns. One could take a picture A with light from a red laser, thereafter another picture B with light from a green laser, and finally a picture C with light from a blue laser. This way, the hologram contains 3 interference patterns. After developing the hologram in fluids, to remove the unlightened silver particles from it, the hologram becomes translucent, and contains only the 3 interference imprints. If you lighten it with the red laser-frequency, only picture A becomes visible. If you lighten it with the green laser-frequency, only picture B becomes visible. And if you lighten it with the blue laser-frequency, only picture C becomes visible.

The same principle applies for the Torah. If you rearrange it in a two-dimensional matrix of SK-colums and LIN-rows, one is able to find different information depending on the SK-parameter; the LIN-parameter is linked with the SK-parameter, because the TOTal number of tokens in the Torah is a fixed number. Thus**, LIN = TOT / SK** . (You may by now have guessed that SK stands for SKIP, the number of Matrix-columns, wherein one column represents a vertical column in the matrix, and LIN for the total number of Matrix-LINes (Matrix-rows)). One can say that the skip is the frequency that renders the pattern in the Torah-hologram visible.

PART 1.

The impressive Bible Code I mentioned, is the two-dimensional Bible-Code "Invasion of the Russian Army", with a Skip-value of 513 (The only (vertical) line in the Matrix) which is the leftside Matrix of Fig. 1. This intermediate-length code was not found by me, but something in that code immediately struck my attention. It made me wonder why nobody had bothered to take a closer look at that 1-line hidden Bible-Code. The word "Invasion – פְּלִישָׁה" was inverted, but it was written in its construct-form, thus "תְּשִׁילְפּ צָבָא רוֹסִיה ". Because of this inversion, I decided to look up what stood in front : "כִּי ווּפּ יגא ". I noticed that the "יגא "-word was a verbal form, and after some searching I found it : "גָּאָה ", the verb meaning "to rise, to increase, to be proud, to be haughty, to be arrogant". The 3rd person future masculine single is "יגאה ". What stood in front meant thus "Because VVP shall be haughty". One can now understand why the word "Invasion" was inverted. Because the parts of a sentence that make up a Bible-Code are often "linked up, connected" by means of the use of only one common letter, one can easily see that the final letter "ה " of the verb is in fact the same as the letter "ת " of "invasion", because in the non-construct form the word "invasion" ends with the final letter "ה ".
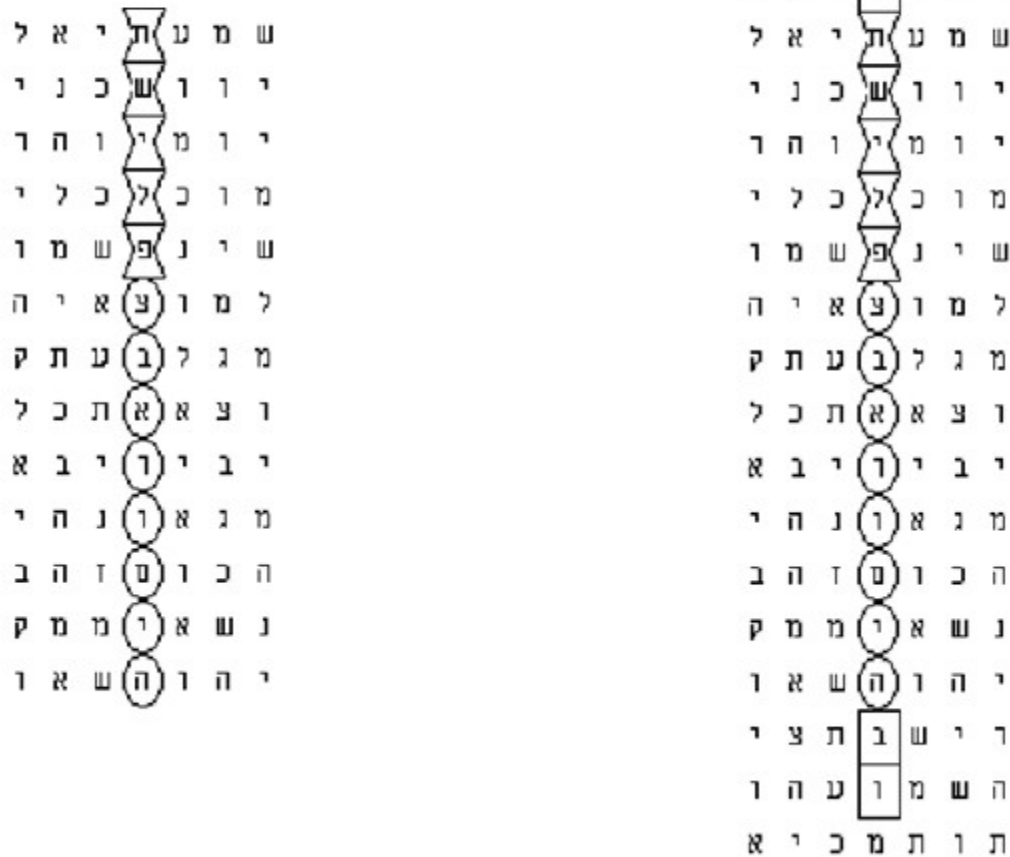
Fig. 1

The extended Bible-Code means thus "Because VVP is haughty, invasion of the Russian army". The inversion was thus not a coincidence. A final extension is possible : if one looks at what stands at the end of the line, one finds "וֹב ", meaning "in him". This extra extension forms the sentence **"Because VVP is haughty, invasion of the Russian army in him"**, which is the right side Matrix of Fig. 1. . This ending offers some hope, because it demonstrates an intention instead of an action.

 However, it may be too soon to be optimistic; if one takes a look at the intersects with the ordinary text (SK =1), one can see that the first letter of the Code (the "כּ" of "Because – כִּי ") intersects with the following line (copied from matrix and http://www.mechon-mamre.org) :

Fig. 2

Jeremiah Chapter 46 יִרְמְיָהוּ

ד אִסְרוּ הַסּוּסִים, וַעֲלוּ הַפָּרָשִׁים,
וְהִתְיַצְּבוּ, בְּכוֹבָעִים; מִרְקוּ, הָרְמָחִים,
לִבְשׁוּ, הַסִּרְיֹנֹת.

4 Harness the horses, and mount, ye horsemen, and stand forth with your helmets; furbish the spears, put on the coats of mail.

This common piece of Bible-text expresses a command to prepare oneselves for war. It gets really interesting if one then takes another look at the intersects of VVP with the ordinary text (SK =1). One can see that the 4th and the 5th letter of the Code (the second "ו" of "VVP – ‍‍ꟼ‍II ", and the "פ" of "VVP – ꟼII ") intersect with the following lines :

Fig. 3

Jeremiah Chapter 47 יִרְמְיָהוּ

ג מִקּוֹל, שַׁעֲטַת פַּרְסוֹת אַבִּירָיו,
מֵרַעַשׁ לְרִכְבּוֹ, הֲמוֹן גַּלְגִּלָּיו–לֹא-
הִפְנוּ אָבוֹת אֶל-בָּנִים, מֵרִפְיוֹן יָדָיִם.

3 At the noise of the stamping of the hoofs of his strong ones, at the rushing of his chariots, at the rumbling of his wheels, the fathers look not back to their children for feebleness of hands;

Jeremiah Chapter 48 יִרְמְיָהוּ

ו נֻסוּ, מַלְּטוּ נַפְשְׁכֶם; וְתִהְיֶינָה, כַּעֲרוֹעֵר
בַּמִּדְבָּר.

6 Flee, save your lives, and be like a tamarisk in the wilderness.

These texts clearly demonstrate a situation of war, rushing of chariots, rumbling of wheels, fathers so frightened they no longer care to look after their children, with everyone shouting : "Flee, save your lives". This VVP really is a war-mongering type.

As in every credible Bible-Code, the common text keeps supporting and accentuating the hidden Bible-Code : take another look at the intersects of "shall be haughty – יגא(ת־ה) " with the ordinary text (SK =1). One can see that the 7th letter of the Code (the "ג " of "shall be arrogant – יגאה ") iintersects with the following line :

Fig. 4

Jeremiah Chapter 48 יִרְמְיָהוּ

כט שָׁמַעְנוּ גְאוֹן-מוֹאָב, גֵּאֶה מְאֹד: גָּבְהוֹ וּגְאוֹנוֹ וְגַאֲוָתוֹ, וְרֻם לִבּוֹ.

29 We have heard of the pride of Moab; he is very proud; his loftiness, and his pride, and his haughtiness, and the assumption of his heart.

We can see that this text clearly criticises the extreme pride, haughtiness, loftiness and assumption of heart of this VVP-person. This bible-Code gets fairly scary however, when one takes a look at the common-text intersect with the Bible-code linking letter "ת־ה" of the 2 words "invasion" (inverted) and "shall be haughty" (the 9th letter) :

Fig. 5

Jeremiah Chapter 49 יִרְמְיָהוּ

ב לָכֵן הִנֵּה יָמִים בָּאִים נְאֻם-יְהוָה, וְהִשְׁמַעְתִּי אֶל-רַבַּת בְּנֵי-עַמּוֹן תְּרוּעַת מִלְחָמָה וְהָיְתָה לְתֵל שְׁמָמָה, וּבְנֹתֶיהָ, בָּאֵשׁ תִּצַּתְנָה; וְיָרַשׁ יִשְׂרָאֵל אֶת-יֹרְשָׁיו, אָמַר יְהוָה.

2 Therefore, behold, the days come, saith the LORD, that I will cause an alarm of war to be heard against Rabbah of the children of Ammon; and it shall become a desolate mound, and her daughters shall be burned with fire; then shall Israel dispossess them that did dispossess him, saith the LORD.

This text is extremely important, because it links the word "invasion" of the Bible-code to the 2 words "War-alert תְּרוּעַת מִלְחָמָה " in the common text. Literally translated, it means "the blowing of the Shofar for War" or "the blowing of the Horn for War". In ancient times it was a habit to blow the horn in order to alert the people of a town for an impending attack. It gets clear for everyone that the invasion of the hidden code causes the War-Alert. This bible-Code gets really scary however, when one takes a look at the common-text intersect with the Bible-code 16th letter "א " of the word "army - צָבָא" :

Fig. 6

Jeremiah Chapter 50 יִרְמְיָהוּ

כה פָּתַח יְהוָה אֶת-אוֹצָרוֹ, וַיּוֹצֵא אֶת-כְּלֵי זַעְמוֹ: כִּי-מְלָאכָה הִיא, לַאדֹנָי יְהוִה צְבָאוֹת--בְּאֶרֶץ כַּשְׂדִּים.

25 The LORD hath opened His armoury, and hath brought forth the weapons of His indignation; for it is a work that the Lord GOD of hosts hath to do in the land of the Chaldeans.

Here things get really worrysome because The Lord Himself has opened His Armoury, and brings forth "the weapons of HIS INDIGNATION" (Literally translated : the tools of His Indignation) . The Lord acts on behalf of his WRATH. To prove this point of view we can take a look at the intersect with the 19th letter "ס "of the word "Russia - רוסיה "of the Bible-Code with the common text (with the word "cup - כוס ") :

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ש כ ל ע ב ר ח ל ב י ש ב ל י ז י ר י ל ש י ל ז י ג י ע נ ה א ת ר צ נ ה ח ר ע א ת ה ת ר ח נ ע מ ל מ ר ב י ת א ב י ר (י)
א י ל א ב ר ח נ ו ה י מ ע ל מ צ ר א כ י נ ת א ה ר ו נ ה ל א ד ר ה י ל ע מ מ צ ר ע ה ל נ ד ר ח י מ ו ה ב א נ (ו) א נ ג
ל ה ת נ כ ל ע מ י ו ג ו נ ת ש ה ו נ ג ד מ י י א ר צ ת ל כ ה ו ה ה ת מ ש מ כ ל כ ה ל א ר צ ב ב ל ב ב ה ז (ס)מ ו כ
מ ד א ל כ ר ע נ ו ר י ת ר צ מ נ ה י ר ע א ר ו ת י ע ה ש ע מ ל ק י ר ב צ ר א ה ק ע מ מ מ צ ק מ א ש (י)
ה י ל ע ו מ י ש מ ה ע ר י ה ב ג ר י ו פ ב ר ג י ר ת צ ב ד ק פ מ ר י ה ל ע נ ת ש מ ה ג ר י ה ל א ו ר (ה)
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Fig. 7

Jeremiah Chapter 51 יִרְמְיָהוּ

ז כּוֹס-זָהָב בָּבֶל, בְּיַד-יְהוָה--מְשַׁכֶּרֶת, כָּל-הָאָרֶץ: מִיֵּינָהּ שָׁתוּ גוֹיִם, עַל-כֵּן יִתְהֹלְלוּ גוֹיִם.

7 Babylon hath been a golden cup in LORD'S hand, that made all the earth drunken; the nations have drunk of her wine, therefore the nations are mad.

This passage is a strong reminder of the passage in the Apocalypse of John, where he refers to the downfall of Babylon (https://www.biblegateway.com/passage/?search=Revelation+18) :

Lament Over Fallen Babylon

18 After this I saw another angel coming down from heaven. He had great authority, and the earth was illuminated by his splendor. [2] With a mighty voice he shouted:

"'Fallen! Fallen is Babylon the Great!'[a]
   She has become a dwelling for demons
and a haunt for every impure spirit,
   a haunt for every unclean bird,
   a haunt for every unclean and detestable animal.
**[3] For all the nations have drunk
   the maddening wine of her adulteries.**
The kings of the earth committed adultery with her,
   and the merchants of the earth grew rich from her excessive luxuries."

In the further overview of the Bible-Code, one shall notice the regular return of the word "Indignation, Wrath". To ease the pain a little, it is important to remember that all actions the Lord takes on earth are aimed at REDEMPTION : take a look at the intersect of the 17th letter "ר" of "Russia - רוסיה "of the Bible-Code with the common text : (brown lines)


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ל א ל מ ח י ה ק פ ו ה ר ה צ ב א ת י ר י א ת ע מ ל מ ע נ ה ר ח י ג ר צ נ ה ת א ר ע א ת ה ת ח ר נ י ר י ל ש י ל ז י ג י ר י ה ת א ב י ר ב ב ל
י כ ל כ י י ר ה ר ל ה ת ה ה נ ח א כ י ה נ ח ה ל ע ה י ל א (ו) א נ ג י ד ר ה י ל ע מ מ צ ר ד ר נ ה ע ג ה א ר כ י נ ת א ה ר ו נ ה ל א ד נ ה י ה ו מ י ה
ה י א מ ו ד י ל ה ח נ ה ל ה א כ ל ה ת מ ש מ כ ה ל א ר צ ב ב ל ב ב ה ז (ס)מ ו כ ת ה ו ה ה ת מ ש מ י י א ר צ ת ל כ ה ו נ ג ד מ ש ה ו נ ג ת ל ע מ י ו
ל ת ת נ ב ו ר י ת א ד מ ו י מ ל מ ד י ק ר ב צ ר א ב ה א ק מ צ פ מ (א)ש ו י ע ה ש ע מ ל ק י ר ב צ מ נ ה י ר צ ר ו ת י ע א ר ע נ ו ר כ ע ל א ד
ו ת כ י י ש ש מ ה ג י ר י ה ל ע ת ש מ ה י ר י פ ד ק מ ר י ב צ ת ד ב ר ג י ר ת צ ב נ ו פ ב ר י ג ר ה ע ה ע ר י ש מ ה (ה)ו א נ מ ד ת ה מ ת ל ע ו ר י מ ו ש
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Fig. 8

Jeremiah Chapter 50 יִרְמְיָהוּ

לד גֹּאֲלָם חָזָק, יְהוָה צְבָאוֹת שְׁמוֹ--רִיב יָרִיב, אֶת-רִיבָם: לְמַעַן הִרְגִּיעַ אֶת-הָאָרֶץ, וְהִרְגִּיז לְיֹשְׁבֵי בָּבֶל.

34 Their Redeemer is strong, the LORD of hosts is His name; He will thoroughly plead their cause, that He may give rest to the earth, and disquiet the inhabitants of Babylon.

This chapter of Jeremiah is about utter destruction of the world, and yet this passage presents the Lord as a Redeemer, who will plead our cause, that He may give rest to the Earth. There is certainly a condition presented for this restoration of peace : Redeem yourselves !

PART 2.

Up to now we have considered the one vertical Bible-code line with SK = 513 and the horizontal lines of the common text (SK = 1). In the coming part we shall also consider a number of items with SKIPS other than 513 and 1. These are represented by a tilted position in the matrix.

Tha first question is inescapable : what is the meaning of VVP ? Because there is a strong referral to his pride, it has to be a person. If he is able to cause an invasion of the Russian Army, it has to be a Tsar, a President, a King or a minister of Defense. It was not possible to find a tsar in the matrix. When searching for "President - נָשִׂיא " however, the word popped up at the Skip = 520, and it had even a common letter yod "י " with the Bible-Code word "Russia - רוֹסִיה ".

Fig. 9

VVP is thus a Russian president. I looked for a list of Russian Presidents, but only the current Russian President applies for the VVP-initials : Vladimir Vladimirovitch Putin. He is a person who undoubtedly matches the aforementioned characteristics concerning his pride and haughtiness. He is comparable in a lot of ways to his predecessor Herr Adolf : he is step-by-step removing the freedom of expression in Russia, and as we have witnessed in the Krimean, he certainly does not mind to grab a piece of land that does not lawfully belong to Russia. He does not care much about John and Jane Doe, but he buries his select club of money-friends under his presents. He also attaches very much importance to the strengthening of the Russian Army : One never knows !

Because I was interested in the motives of Herr Putin, I carried out a search for the word "grudge, grievance, complaint - תַּרְעֹמֶת , or Anger,Fury,Wrath - זַעַם ". I could not find the first, but the second pops up multiple times. The first occurrence is where the letter "zayin - ז " is the same first letter of the word "Gold - זָהָב " in Jeremiah 51, V 7. This letter is adjacent to the Bible-Code word "Russia", and "Za'am - זַעַם " has a Skip = 507. The word intersects the word "President".

Fig. 10

The final letter "מ " of Za'am is adjacent to the word "2015 - תשעו ", which has a skip-value SK = - 518 (the minus-sign indicates an inversion of the word). These codes probably indicate that Mr. Putin intends to be a very angry Russian President in the Year 2015 (he already has a lot of reasons !.).
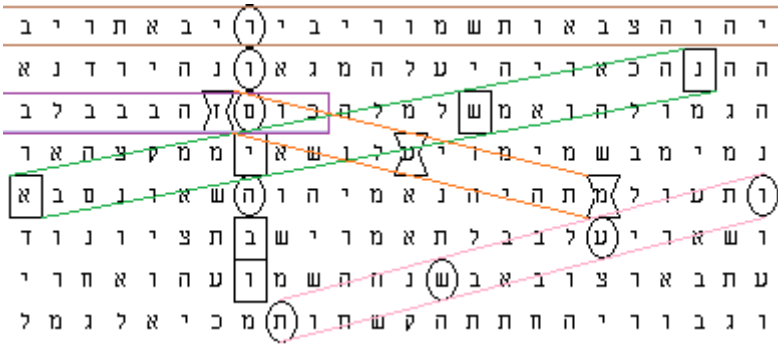
Fig. 11

The Hebrew Year 5775 - תשעה ends on 29 Elul, and the New Year (Rosh HaShannah) 5776 - תשעו begins on 1 Tishri ; these two days correspond with 13 and 14 September 2015. The abovementioned year starts thus on the 15th of September 2015. Please use a Hebrew calendar : https://www.hebcal.com/

But it seems that the Year "2014 - 5775 - תשעה " also plays a role in this Bible-Code Matrix : one occurrence (SK = 536) intersects the word "VVP" of the Bible-Code, and there are also a few occurences (SK = - 492 & - 516) close to the word "Syria - סוּרְיָה " (SK = 528).
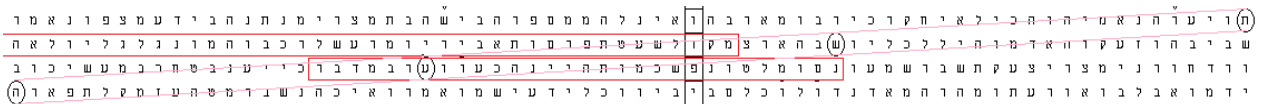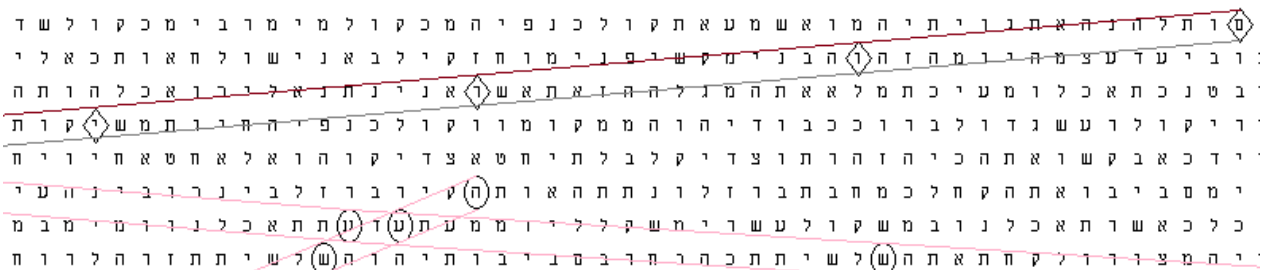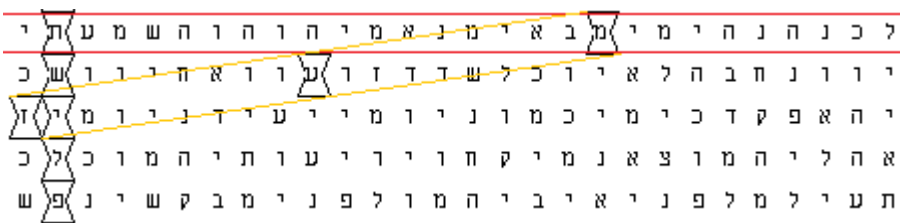

Fig. 12

Fig. 13 : the words "Syria" and "2014" fall partly outside the image.

It suggests that something has happened in 2014, which triggered VVP to become haughty. Could this perhaps be the fact that he got away with the annexation of the Crimea in 2014 ? Is he maybe feeling contempt about the ways in which the World leaders reacted ? Or has it something to do with all the horrific events which have been taking place in Syria in 2014 ? Hard to figure out.

A second , rather scary occurrence of "Wrath - זַעַם " in the Matrix is at SK = - 522; the letter Zayin "ז " is situated adjacent to the word "Invasion" of the hidden Code. The letter Mem "מ" is in fact the Memsofit "ם" of "the days – יָמִים" in the verse 2 of Jeremiah 49 : "Therefore, behold, the days come, saith the LORD, that I will cause an alarm of war to be heard".

Fig. 14

It shall probably be an invasion inspired by a lot of Anger (Remember, a recent poll amongst Russians revealed that 95 % of the Russians felt that their security and peace was threathened by the Western powers, Europe as well as the U.S.). The letter "ע" is adjacent under the saying "Ne'oem Adonai – Declaration of the Lord - נְאֻם-יְהוָה", it seems as if the Lord allows this to happen, allows His Wrath to come down on the World : "I will cause an alarm of war".

The third (SK = 511) and fourth occurrence (SK = 533) of "Wrath - זַעַם" is a weird case, they share the central letter Ayin "ע", and both their letter Zayin "ז" is situated adjacent and under respect. the words "Ammon – עַמּוֹן" and "Ne'oem – נְאֻם" in verse 2 of Jeremiah 49. The same remark about the Lord applies here as well.

Fig. 15

When I was looking after the word "Redemption - גְּאֻלָּה", I found that it's letter "ג" is adjacent to the letter "מ" of the fourth occurrence of "Za'am" (SK = 521).

Fig. 16 : brown lines contain the first 2 letters of "Redemption".

It seems to indicate again that the Wrath of the Lord requires Redemption – Conversion. It is better to take that serious, because this verse 2 mentions: "; and it shall become a desolate mound, and her daughters shall be burned with fire; ".

The fifth occurrence of "Anger" is the common text occurrence in Jeremiah 50, verse 25 (SK = 1) : "The LORD hath opened His armoury, and hath brought forth the weapons of His indignation". Here it refers clearly to HIS indignation, HIS Wrath : זַעְמוֹ .

When researching this matrix, one could wonder about the "VVP"-occurences. And here again, the findings "lean" on the common text. For instance, the VVP of the hidden code (SK = 513) shares it's letter peh "פ" with two other occurences, one with SK = - 506, and the other with SK = - 517. And believe it or not, they both terminate on the letter Vav "ו" in the verse 29 of Jeremiah 48 ! This Bible-code continuously stresses his pride and his arrogance ! One terminates on the word "Moab " of " The pride of Moab - גְאוֹן-מוֹאָב ", the other terminates on "His haughtiness - וְגַאֲוָתוֹ " (Of course, only the Lord knows the inner heart of each human being.).
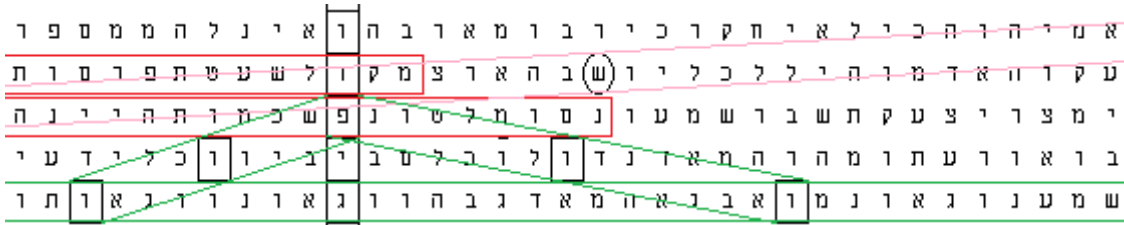
Fig. 17

Putin seems to be the central star of pride ! It is curious to see that these 3 VVP-items in fig. 16 seem to form the picture of a fallen upside-down tree, symbol of death, that is resting on the "bottom" of its pride. Perhaps this shall be the ultimate destiny of all proud and arrogant people.

The third occurrence of VVP (SK = 510) is adjacent to the letter "ת" of the year 2014 (SK = 536). This year also happened to intersect the Bible-Code VVP (SK = 513).
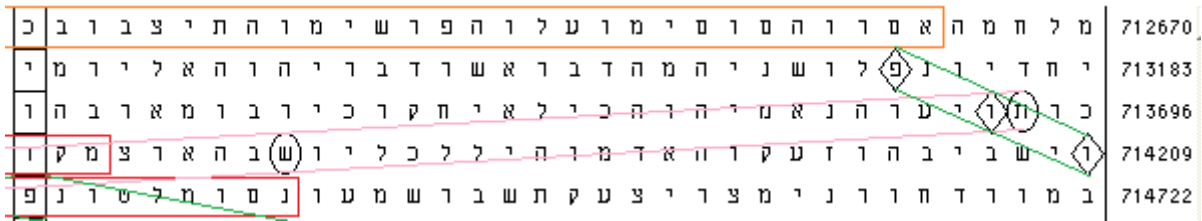

Fig. 18

This seems to indicate that 2014 represents some turning point; it is very easy to know what : in the period September- October 2014 a high-ranking Russian official slipped his tongue when he revealed to a journalist that "War is coming to Europe.".

 If one starts looking after September-October, which is the Hebrew month of "Tishri – " תִּשְׁרֵי ", one finds 2 occurrences, one at SK = - 511, and the second at SK = 531. The first occurrence is by far the most fascinating one; both extremities end in respectively verse 3 of Jeremiah 47 and verse 29 of Jeremiah 48 (the pride-verse). The month of Tishri seems to be the connection between the pride and the situation of war, rushing of chariots, rumbling of wheels, etc… .
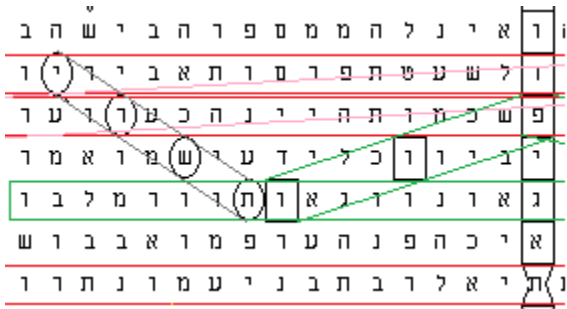

Fig. 19

The second occurrence of Tishri is also fascinating, because it intersects the word "Army – צְבָא", and terminates with its letter Yod in the Tetragrammaton of the words "Adonai Tseva'ot - יְהוָה צְבָאוֹת" of the verse 25 of Jeremiah 50. It seems the Lord of hosts and the Russian Army shall share a common activity of Anger and Wrath in that time of the year.
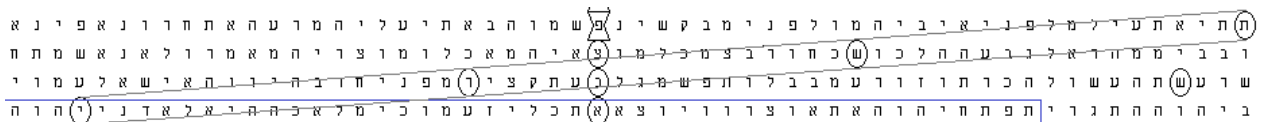

Fig. 20

There are a few more occurebces of VVP, f.i; one with skip SK = - 510 which intersects the "pride"-sentence, and the other "loose" one with SK = - 512.

As a common practice and trtadition, people use to keep the best for the last. Consider the following : the year 2015 was found, and not only in Fig. 11, it also happens to be present adjacent next to the 2 words "War-alert תְּרוּעַת מִלְחָמָה " in the common text, and with Skip SK = - 524. This find really activated all the alarm-bells, because if we are talking about 2015 - 5776 - תשעו, then, with the month Tishri in mind, we are really talking about the second half of the month September and the first half of the month October of 2015, which is this year !
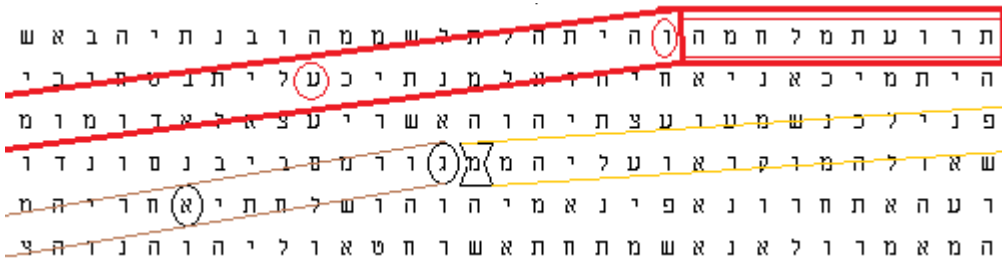
Fig. 21. The 2 first tokens of the year 2015 fall outside the copy.

One who knows the prophecies, and more explicit the ones of *Josyp* Jaromyr *Terelya,* might also know the so-called "Vladimir prophecy", which states that the major end-time wars will be initiated by a person called "Vladimir". It certainly applies to Putin, his first pronoun is "Vladimir", his second pronoun is "Vladimirovitch" (son-of-a-bitch), which means "son of Vladimir". Very remarkable is the significance of the name "Vladimir" : the name is the result of popular ethymology; in Russian it means "ruler of the world", but in reality the name is the Slavic version of the Old-Norwegian "Valdemar", which means "famous through power" (Dutch source : http://nl.wikipedia.org/wiki/Vladimir_van_Kiev). Nomen est Omen.

The future shall teach us how far Mr. Putin is prepared to go to reach his goals.

Postscript : Please bear in mind that a word in a Bible-Code is only considered statistically significant, when it is at least 4 letters long. As one can see, the Hebrew initials "VVP" and the Hebrew word "Anger" is 3 letters long.

The reason that I accepted VVP was, that many of its occurences or not without significance. Remove VVP out of the Bible-Code vertical line, and the Code loses a lot of significance, if not all, because the sentence would become "If he shall be haughty, invasion of the Russian Army in him". Which person are they talking about then ? The fact that only the initials are used, is extremely uncommon for a Bible-Code. Bible-Codes usually mention the full name, or the first name with its initial, and the family-name as a full name. I think however that there is a very good reason to accept this exception : in the Jewish tradition, someone who has done a lot of evil works during his life, is a person whose name and memory shall be erased. What better way to erase the name of an evil person than to allow him only the initials of his name ? Furthermore, a second reason could be that the mind which set up this hidden Bible-Code, wanted to prevent it from being found out too soon. The connection of 3 VVP-words with the horizontal "pride"-line also hints in the direction of a purposed positioning. I'm afraid it is impossible to prove all this, but sometimes one has to trust his instinct.

The reason I accepted the "Za'am – Anger" – word is because of its character frequency in the Torah. Take a look at the following list (copy from http://xwalk.ca/lt.html) :

Character Frequency for the Torah (first five books)

Hebrew Letter	Frequency	Probability
א Alef	27059	probability 0.088774 (one chance in 11.264)
ב or ב Bet/Vet	16345	probability 0.053624 (one letter in 18.648)
ג Gimel	2109	probability 0.006919 (one letter in 144.526)
ד Dalet	7032	probability 0.023070 (one letter in 43.345)
ה Hey	28056	probability 0.092045 (one letter in 10.864)
ו Vav	30513	probability 0.100106 (one letter in 9.989)
ז Zayin	2198	probability 0.007211 (one letter in 138.674)
ח Chet	7189	probability 0.023585 (one letter in 42.399)
ט Tet	1804	probability 0.005918 (one letter in 168.961)
י Yod	31531	probability 0.103446 (one letter in 9.666)
כ or ך Kaf/chaf	11968	probability 0.039264 (one letter in 25.468)
ל Lamed	21570	probability 0.070766 (one letter in 14.131)
מ or ם Mem	25090	probability 0.082314 (one letter in 12.148)
נ or ן Nun	14128	probability 0.046351 (one letter in 21.574)
ס Samech	1833	probability 0.006014 (one letter in 166.288)
ע Ayin	11250	probability 0.036909 (one letter in 27.093)
פ or ף Peh/Feh	4805	probability 0.015764 (one letter in 63.435)
צ Tzadi	3962	probability 0.012998 (one letter in 76.932)
ק Qof	4695	probability 0.015403 (one letter in 64.921)
ר Resh	18125	probability 0.059464 (one letter in 16.816)
ש	15595	probability 0.051164 (one letter in 19.545)

Shin/Sin		
ת Tav	17950	probability 0.058890 (one letter in 16.980)
	Total letters = 304,807	

You can see that the frequency of the letters gimel, zayin, tet and samech in the Torah is much lower than that of the other Hebrew letters. Therefore, the statistical "weight" of the letter Zayin is many times bigger than the other letters. The word Za'am – Anger therefore represents the statistical weight of a Hebrew word of perhaps 7 or 8 letters or more. That is the reason why I decided not to reject the word from my searches. There is however another reason : without this word, the Bible-code would lose a lot of its meaning : without the zayin, the Russian president would not be an angry president, the invasion would not be fueled by anger.

I hope you can agree with these views.

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